

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

117

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Mr. Guy P. Ontai

(b) Committee Name: Friends for Guy P. Ontai

(c) Mailing Address: 94-303 Nanamua Place

Mililani

HI 96789-2242

(d) Phone (Bus) (808) 781-3019 (Res) (808) 638-0466  
Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary

☐ Amended

☐ First

☐ Third

☐ 2nd Preliminary Primary

☐ Short Form 1

☐ Second

☐ Fourth

☐ Final Primary

☒ Preliminary General

☐ Final Election Period

☐ Supplemental

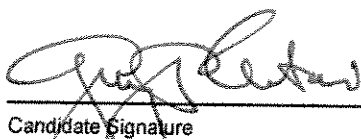
REPORTING PERIOD

10/01/2004 through 10/18/2004


SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		1755.51	1
2. Cash on Hand at the Beginning of this Reporting Period.....	8072.27		2
3. Total Receipts (From Line 15).....	10545.00	39288.70	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	18617.27	41044.21	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	1267.89	23694.83	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	17349.38	17349.38	6
7. Total Loans at the Closing of this Reporting Period.....	0.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	17349.38		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

  
Candidate Signature

18 Oct 04  
Date

  
Treasurer Signature

10/18/04  
Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
**(If Necessary, Complete Schedules A through E Before Completing This Section)**

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	245.00	7770.36	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	10300.00	29997.97	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....	10545.00	37768.33	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	139.49	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	100.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	0.00	239.49	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	10545.00	38007.82	12
13. Public Funds and Other Receipts .....	0.00	280.88	13
14. Loans .....	0.00	1000.00	14
15. Total Receipts (Add Lines 12 through 14) .....	10545.00	39288.70	15
<b>DISBURSEMENTS</b>			
16. Expenditures .....	1267.89	22694.83	16
17. Loans Repaid or Forgiven .....	0.00	1000.00	17
18. Unpaid Expenditures Paid or Forgiven .....	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	1267.89	23694.83	19
20. Unpaid Expenditures .....	0.00		20
21. Total Disbursements (Add Lines 19 and 20) .....	1267.89		21

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends for Guy P. Ontai

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/01/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Louis Felipe III Perez P.O. Box 700141 Kapolei HI 96709		500.00	525.00
10/02/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION ChevronTexaco Corporation P.O. Box 9034 Concord CA 94524		2000.00	2000.00
10/02/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Citizens Rights P.O. Box 667 Kailua HI 96734		200.00	200.00
10/04/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Association of Public Accountants 2145 Wells Street Suite 402 Wailuku HI 96793		250.00	250.00
10/05/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Clinton Arnoldus 625 Hakaka Street Honolulu HI 96816	Central Pacific Bank	1000.00	1000.00
		CEO		
10/05/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HI Legislative Commi Castle & Cooke, Inc PO Box 2780 Honolulu HI 96803		2000.00	2000.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)			5950.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii))				

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends for Guy P. Ontai

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR  IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER  OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
10/05/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Metcalf Construction Company 75-240 Nani Kailua Drive #14 Kailua-Kona HI 96740		1000.00	1000.00
10/05/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Muriel C. Lighter Trustee 229 Pauahilani Place Kailua HI 96734		1000.00	1000.00
10/06/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Philip Morris USA Inc. 915 L Street Suite 1410 Sacramento CA 95814		500.00	500.00
10/06/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Dr. Lawrence K.W. Tseu 1441 Kapiolani Blvd. Suite 708 Honolulu HI 96814		1000.00	1000.00
10/12/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Political Victory Fund NRA-ILA 555 Capitol Mall, Suite 625 Sacramento CA 95814		250.00	250.00
10/13/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Terry McBarnet 59 Akea Place Kula HI 96790		200.00	200.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)			3950.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))				

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

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☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends for Guy P. Ontai

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/14/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Bayer Healthcare LLC 1201 K Street Suite 1230 Sacramento CA 95814		300.00	300.00
10/18/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION B. D. Gustafson 94-233 Hokulewa Loop Mililani HI 96789		100.00	300.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)	400.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))	10300.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends for Guy P. Ontai

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/01/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION COSTCO 4380 Lawehana St. Honolulu HI 96818	5006 Food & Beverages : food/beverages for canvassing	269.44
10/02/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Longs Drugs Store Mililani Market Place Mililani HI 96789	bags of ice	4.15
10/02/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Safeway Supermarket 94-780B Meheula Prkwy Mililani HI 96789	bags of ice	7.50
10/06/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Zippy's Restaurant Waipio 94-1082 Kaiuka Blvd Waipahu HI 96797	5006 Food & Beverages : campaign meeting	17.97
10/08/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Safeway Supermarket 94-780B Meheula Prkwy Mililani HI 96789	5016 Other Direct Campaign Expenses : ice/lei	22.91
10/11/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Paper Source Hawaii 91-240 Komohana Street Kapolei HI 96707	5019B Printing - Brochures : paper for brochure printing	739.29
10/11/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Zippy's Restaurant Waipio 94-1082 Kaiuka Blvd Waipahu HI 96797	5006 Food & Beverages : campaign meeting	27.66

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	1088.92
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	

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SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

717

Friends for Guy P. Ontai

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/14/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Conchita D. Stewart 94-1041 Anania Circle, #45 Mililani HI 96789	Subway sandwiches for volunteers	28.18
10/14/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION WaiMart Mililani Mililani Town Center Mililani HI 96789	5010 Headquarter's Expenses : Canva-ssing support	45.49
10/16/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Safeway Supermarket 94-780B Meheula Prkwy Mililani HI 96789	5006 Food & Beverages : ice	11.25
10/18/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. Ellis B. Diggs 95-050 Hokuwa Street, #203 Mililani HI 96789	contribution	94.05

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....

178.97

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

1267.89